

**OFFICE OF THE EXECUTIVE SECRETARY
ANDAMAN ADIM JANJATI VIKAS SAMITI
Secretariat Complex, Port Blair**

F. No: 9-3/AAJVS/2007/252

Dated the

31st 2008

To


The Deputy Director (TH)
A&N Administration
Port Blair.

Sub: Health check up of primitive tribes- reg.

Sir,

With reference to your letter number 10-1/DHS/TH/GC/08/23 dated 17th October 2008, I am to request you to take up the matter with Deputy Director (Shipping Services) to chalk out a suitable programme depending upon the weather condition for deployment of MV Shompen for visit of medical team to Dugong Creek. AAJVS may make for other logistic arrangements accordingly.

Yours faithfully


Executive Secretary
AAJVS

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