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Reg. No: 125 of 1976

Phone & Fax:- 03192-232247

## OFFICE OF THE EXECUTIVE SECRETARY ANDAMAN ADIM JANJATI VIKAS SAMITI Secretariat Complex, Port Blair

F. No: 9-3/AAJVS/2007/415

Dated the 09/12/2009

To

1) The Principal Chief Conservator of Forests, Port Blair

2) The Director General of Police, Port Blair

Sub: Intensifying patrolling in Jarawa area-reg.

Sir.

I am directed to state that the Chief Secretary accompanied by Senior Officers of A&N Administration visited Jarawa areas of Kadamtala, and Middle Strait on 30<sup>th</sup> October 2009 and Tirur on 2<sup>nd</sup> November 2009. Copy of tour note is enclosed herewith for kind perusal please.

The Chief Secretary directed that the departments concerned may increase their patrolling in the territory to contain hunting, poaching and fishing activities by non-tribals.

It is to mention here that three task force committees have already been constituted for Tirur, Middle Strait and Kadamtala areas consisting of Officers from Forest, Police and AAJVS for patrolling and anti-poaching activities.

It is requested to kindly direct the Officers concerned from your respective departments to intensify the coordinated joint patrolling activities frequently to prevent poaching / hunting activities in the Jarawa areas. They may also be directed to submit monthly progress report in this regard.

Yours faithfully

Encl: a/a

(M.R. Trivedi) Executive Secretary AAJVS

Copy to:-

- 1. The Sr. P.S. to C.S. for kind information of Chief Secretary please;
- 2. The P.A. to Secretary (TW), for information please;
- 3. The Dy. Superintendent of Police (M.A) for information please
- 4. The Divisional Forest Officer, Wimberlygunj for information please
- 5. The Divisional Forest Officer, Rangat, Middle Andaman, for information please;
- 6. The Tribal Welfare Officer, AAJVS, for information and necessary action
- 7. The Social Worker, AAJVS, Middle Strait, for information and necessary action
- 8. The Plantation-in-Charge, AAJVS, Tirur/ Tushnabad for information and necessary action
- 9. File concerned

Executive Secretary

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