

1. R.D.
2. Date
3. W. M. Marked
4. Remarks
5. Initials of E.S.

ANDAMAN AND NICOBAR ADMINISTRATION
Directorate of Health Services

33

Dated at Port Blair, the 5th January, 2009.

ORDER NO. 18

The following Officers and staffs of this Directorate is placed on duty-cum-tour to Dugong Creek by special boat (MV Shompen) arranged by AAJVS on 9th January, 2009 (Midnight sailing at 11.00 PM) for health coverage of onge population at their settlements:

1. Dr. R.C.Kar, Deputy Director(Tribal Health)
2. Dr. Nareshwar Lall, Deputy Director (Family Welfare)
3. Shri. Venteshwar S.F, Ophthalmic Assistant
4. Shri. Dilip Kumar, Refrigerator Technician
5. Shri. J. Kumar Amrose, Refrigerator Technician
6. Smti. Joyshree Sikdar, LHV attached to UIC, Shadipur
7. Shri. Abdul Lathief, Lab. Technician
8. Shri. Sanjit Roy, -do-
9. Smti. Cecily Toppo, ANM attached to DD(TH)
10. Shri. Manoj Kumar, TB Technician attached to STBO
11. Field staff of FW department

All the above stated officials shall liaise with DR. R.C.Kar Deputy Director(Tribal Health) for briefing one day in advance before departure to Dugong Creek.

After completion of tour, all the Concerned Programme Officer shall submit the detail tour report on the health coverage of onge tribes to this directorate for onward submission to Administration.

Hua

(Dr. N. Sadasivan)
Director of Health Services
(F.NO:10-1/DHS/TH/GC/08)

Copy to:

1. Office Order Book.
2. The PS to Commissioner-cum-Secretary(Health) for kind information of Com-Cum-Secretary(Health), A&N Admn.
3. The Special Secretary-cum-Director(TW), A&N Admn.
4. All concerned through their respective officer i/c.
5. The Executive Secretary, AAJVS.
6. The Medical Superintendent, GBPH
7. The Deputy Director(Family Welfare), Directorate.
8. The Deputy Director(Health).
9. The Deputy Director(Ophthalmology)
10. Sr. Pathologist, G.B. Pant Hospital.
11. The Medical Officer i/c, UHC, Shadipur
12. Estab. Section, Directorate.
13. The CMO i/c, Central Stores, Directorate.
14. Personal file of all concerned.

Hua

DIRECTOR OF HEALTH SERVICES