

gatherer community, different methodological approaches must have to be adopted to study *Ang* (Jarawa) and settlers separately. Emphasis will be given on ethnography, survey, case study and observation methods. Information on socio-cultural, economic and basic demographic profile of the settlers (villagers) will be collected by using following anthropological tools and techniques: interview, focused group discussion, case study, observation and household census schedule (for selected households). Besides these, information on culture contact, bartering relation and emerging issues will be collected by observation, case study, key informant interview, focused group discussion and social mapping etc. In case of *Ang* (Jarawa), data would be collected by adopting following tools and techniques: observation (including participant observation and disguised observation), case study, genealogy, interview, group discussion and social mapping etc.

### ***Objectives of the Study***

The *Ang* (Jarawa) is a vulnerable tribal group of Andaman Islands and they are living in isolated dense tropical rain forest areas. From time immemorial, they were fully detached from the so called main stream communities. But now-a-days, sporadic bartering interactions have been established and they are acquiring different cultural traits and elements of dominant neighbouring communities. Though they are maintaining their own way of life but it can not be ignored that they are on the way of change. In this regard, there are lot of research scopes in this area but to conduct this particular research work the main objectives of the proposed study are –

1. To study the changing perception of Jarawa about their neighbouring settler communities regarding different aspects of ***Development and Sustainability***.
2. To study the impact of different development initiatives and culture contact among the *Ang* (Jarawas).
3. To study the prevalence of bartering relationship (both inter-community bartering and intra-community bartering) among the *Ang* (Jarawa) and Settlers; and to analyse it's type, extend and impact.
4. To study the emerging issues coming out of the interaction between Jarawa and their neighbouring communities and its consequences on ***Sustainability***.



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