

No.2-71(42)/ITDP/GIA/Tribal Festival/2010-11/ 7 B  
**ANDAMAN AND NICOBAR ADMINISTRATION**  
**OFFICE OF THE DEPUTY COMMISSIONER**  
**NICOBARS DISTRICT**  
**CAR NICOBAR**

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Car Nicobar, dated the 25<sup>th</sup> March, 2016

To

✓ Ms. Manju Iyer  
Director.

Sub :- Grant of NOC to carry out research documentary on the under 17 football Team of Nicobarie Tribes.- regarding

Madam,

I am directed to invite a reference letter No.1-272//TW/940 dated 11<sup>th</sup> Sept, 2015 from the Director of (TW), Port Blair on the subject cited above and to inform that the raw footage of the documentary film must be shown to the Dir( TW) and Dir. (ANTRI) immediately on arrival of your team at Port Blair.

Yours faithfully,

*AKM*  
25/03/16  
Project Officer, (ITDP)  
Car Nicobar.  
*LSB*

Copy to:-

- 1. The Director (TW), A&N Administration, Port Blair for kind information.
- 2. The Director (ANTRI), Port Blair for kind information.

*AKM*  
25/03/16  
Project Officer, (ITDP)  
Car Nicobar.  
*LSB*