

No.DC(SA)/PA/MP/2015/ 4261  
OFFICE OF THE DEPUTY COMMISSIONER  
DISTRICT OF SOUTH ANDAMAN

0-0-0

Port Blair, dated the 27<sup>th</sup> May, 2015



NOTE

The Hon'ble Member of Parliament vide his letter No.32/BPR/MP/ANI/DC/2015/814 dated 26.5.2015 has forwarded a letter from the Research Officer I/c, Ayurveda Tribal Health Care Research Project, Junglighat on implementation of research project entitled - "Medico-Botanical Survey of A & N Islands (selected area)" to provide service oriented health care facilities to the tribal people through door-to-door and collection of vital data viz. personal hygiene, occupation, addition, etc.

The officials of the ATHCRP are trying for the last two years to get permission from the Tribal Welfare Department to cover the tribal areas but till date it has not been accorded by the concerned.

Hence, you are requested to do the needful to accord the permission by the concerned authority to carry out the project by the ATHCRP officials for the benefit of the tribals.

Encl: As above

*Om*  
*26/5/15*  
(V.K Bidhuri, IAS)  
Deputy Commissioner (SA)

Director (Tribal Welfare)

Copy forwarded to the Hon'ble Member of Parliament for kind information with reference to his letter cited above.

Deputy Commissioner (SA)

Pl. See para 11  
of ~~the~~ minutes  
of 7<sup>th</sup> meeting  
of RAB enclosed  
  
J.R.O. *24.5.15*

Office of ANTRI  
प्र.एवं प्र.स/ R.D. No. 162  
दिनांक / Date: 01/6/15

(i) Has there  
proposal been  
placed before  
R.A.B ?

(ii) What is the  
status ?

*J.R.O.*  
*28/5/15*

*J.R.O.*  
*17/6/15*  
*BO*