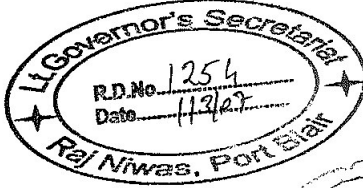


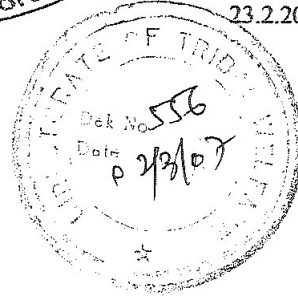
**NADHIR K. DE**, B.Com., LL.B.  
 ADVOCATE  
 High Court, Calcutta  
 Central Administrative Tribunal  
 NIZAM PALACE, Calcutta  
 ( Phone : 2280-3305 )

जनकल्याण अनुभाग  
 Tribal Welfare Section  
 सचिवालय / Secretariat  
 पोर्ट ब्लेयर / Port Blair  
 आ. बा. सं / R.D. No. 3630  
 दिनांक / Date: 6/3/07  
 BY SPEED POST A/D

Residence & Chamber :  
 FLAT-2B & 3A,  
 49/90-B, PRINCE G. M. SHAH ROAD  
 GOLF GARDEN ( Ram Dhan Park )  
 P. O. TOLLYGUNGE  
 CALCUTTA-700 033  
 Phone : 2473-1984  
 Mobile : 9339031565



Date.....200



23.2.2007

To  
 The Lt. Governor,  
 Administrator,  
 Andaman & Nicobar Islands,  
 Port Blair,  
 PIN- 744 101

*Handwritten notes:*  
 34/2  
 2/2/2

*Handwritten notes:*  
 Pl. put up urgently  
 Sir,  
 2.3.2007

Sub: Demand of Justice against Denial of Tribal Pass u/s 7 of PAT Regulations, 1956 on purported ground that the Department of Tribal Welfare chose not to recommend my case, but not disclosing why they did not.

Ref: Letter dated 15.2.2007 communicating such denial by the O/O Dy. Commissioner.

*Handwritten notes:*  
 Ac 17 W  
 ROCS  
 6/17/07

**BACKGROUND**

I stayed in Andaman Islands from October 1992 to May 1995 and was a member of the anthropological party to Little Andaman in 1953 as a co-worker with Dr. Lidio Cipriani with whom I was in correspondence even after leaving the Islands. I stayed in the Island from 24<sup>th</sup> February to 9<sup>th</sup> May, 2003 and lived with the Onge aboriginal tribe with a view to establish friendship with them with a view to make subsequent research works easier. I had kept a day-to-day Diary (a Xerox copy of which was handed over to the Assistant Secretary (HQ) on 8<sup>th</sup> December, 2006 when I met him at Port Blair). I am credited with a publication entitled "The Onge of Little Andaman" published in "Vanyajati" in January 1957 from Lucknow. Besides, I have many unpublished material on the tribe and a good library work with the assistance of the Anthropological Survey and National Library at Calcutta.

I am now 75 and with me, all the unpublished materials will die. I, therefore, had a mind to visit the Onge once again and collate my unpublished materials with the present status of the tribe.

*Handwritten signature*