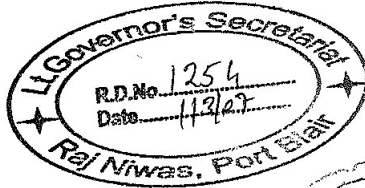


NADHIR K. DE, B.Com., LL.B.
ADVOCATE
 High Court, Calcutta
 Central Administrative Tribunal
 NIZAM PALACE, Calcutta
 (Phone : 2280-3305)

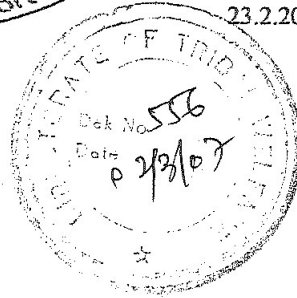
जनकल्याण अनुभाग
 Tribal Welfare Section
 सचिवालय / Secretariat
 पोर्ट ब्लेयर / Port Blair
 आ. अ. सं / R.D. No. 3630
 दिनांक / Date: 2/13/07
BY SPEED POST A/D

Residence & Chamber :
 FLAT-2B & 3A,
 49/90-B, PRINCE G. M. SHAH ROAD
 GOLF GARDEN (Ram Dhan Park)
 P. O. TOLLYGUNGE
 CALCUTTA-700 033
 Phone : 2473-1984
 Mobile : 9339031565



Date.....200

To
 The Lt. Governor,
 Administrator,
 Andaman & Nicobar Islands,
 Port Blair,
 PIN- 744 101



23.2.2007

Handwritten notes:
 2/2/2
 3/2/07
 2/2/07

Handwritten notes:
 Pl. put up urgently
 Sir,
 2.3.2007

Sub: Demand of Justice against Denial of Tribal Pass u/s 7 of PAT Regulations, 1956 on purported ground that the Department of Tribal Welfare chose not to recommend my case, but not disclosing why they did not.

Ref: Letter dated 15.2.2007 communicating such denial by the O/O Dy. Commissioner.

Handwritten notes:
 Ac 17W/Je
 RO(S)
 6/1/07

BACKGROUND

I stayed in Andaman Islands from October 1992 to May 1995 and was a member of the anthropological party to Little Andaman in 1953 as a co-worker with Dr. Lidio Cipriani with whom I was in correspondence even after leaving the Islands. I stayed in the Island from 24th February to 9th May, 2003 and lived with the Onge aboriginal tribe with a view to establish friendship with them with a view to make subsequent research works easier. I had kept a day-to-day Diary (a Xerox copy of which was handed over to the Assistant Secretary (HQ) on 8th December, 2006 when I met him at Port Blair). I am credited with a publication entitled "The Onge of Little Andaman" published in "Vanyajati" in January 1957 from Lucknow. Besides, I have many unpublished material on the tribe and a good library work with the assistance of the Anthropological Survey and National Library at Calcutta.

I am now 75 and with me, all the unpublished materials will die. I, therefore, had a mind to visit the Onge once again and collate my unpublished materials with the present status of the tribe.

Handwritten signature/initials